

SCFMS CLUB OFFICER, EDITOR, AND WEBMASTER SUBMISSION FORM

CLUB INFORMATION:

CLUB NAME: \_\_\_\_\_

(Please pay special attention to "&" or "and")

CLUB MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CLUB PHONE NUMBER: \_\_\_\_\_

MEETING LOCATION ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

MEETING TIME: \_\_\_\_\_

MEETING DATE: \_\_\_\_\_

OR MEETING RECURS MONTHLY ON THE: 1st 2nd 3rd 4th WEEK  
ON: Mon. Tues. Wed. Thurs. Fri. Sat. Sun.

EXCLUDED MONTHS: January February March April May June  
July August September October November December

CLUB WEBSITE: \_\_\_\_\_

CLUB FACEBOOK PAGE: \_\_\_\_\_

CLUB NEWSLETTER NAME: \_\_\_\_\_

OUR CLUB IS A 501(c)(3) ORGANIZATION:  YES  NO

ANNUAL SHOW:

SHOW TITLE: \_\_\_\_\_

ANNUAL SHOW MONTH: January February March April May June  
July August September October November December

ANNUAL SHOW CALENDAR DATES: \_\_\_\_\_

ANNUAL SHOW OCCURS ON (select all days): Mon. Tues. Wed. Thurs. Fri. Sat. Sun.

DAY 1 SHOW OPEN TIME: \_\_\_\_\_ AM PM CLOSE TIME: \_\_\_\_\_ AM PM

DAY 2 SHOW OPEN TIME: \_\_\_\_\_ AM PM CLOSE TIME: \_\_\_\_\_ AM PM

DAY 3 SHOW OPEN TIME: \_\_\_\_\_ AM PM CLOSE TIME: \_\_\_\_\_ AM PM

DAY 4 SHOW OPEN TIME: \_\_\_\_\_ AM PM CLOSE TIME: \_\_\_\_\_ AM PM

SHOW FACILITY NAME: \_\_\_\_\_

SHOW ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OF SHOW CHAIR OR SHOW CONTACT: \_\_\_\_\_

SHOW CHAIR PHONE NUMBER: \_\_\_\_\_

SHOW CHAIR EMAIL ADDRESS: \_\_\_\_\_

- WE DO NOT HOLD AN ANNUAL SHOW
- WE HOLD MORE THAN ONE SHOW PER YEAR

List additional show information: \_\_\_\_\_

SCFMS CLUB OFFICER, EDITOR, AND WEBMASTER SUBMISSION FORM

CLUB OFFICER INFORMATION: CLUB NAME: \_\_\_\_\_

MONTH OF OFFICER ELECTIONS: January February March April May June  
July August September October November December

MAIN CONTACT (SELECT ONE OFFICER)

PRESIDENT NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

MAIN CONTACT (SELECT ONE OFFICER) POSITION VACANT

1ST VICE PRESIDENT NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

MAIN CONTACT (SELECT ONE OFFICER) POSITION VACANT

SECRETARY NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

MAIN CONTACT (SELECT ONE OFFICER) POSITION VACANT TREASURER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

MAIN CONTACT (SELECT ONE OFFICER) POSITION VACANT

EDITOR NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

MAIN CONTACT (SELECT ONE OFFICER) POSITION VACANT WEBMASTER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

SCFMS WE WILL NO LONGER ACCEPT CLUB ADDRESSES OR CLUB PHONE NUMBERS FOR CONTACT INFORMATION PROVIDED BY MEMBER CLUBS. WE HAVE TAKEN MEASURES TO IDENTIFY APPROPRIATE USE OF THE DATA WE COLLECT AND PROTECT THE PERSONAL INFORMATION WE OBTAIN. PLEASE READ OUR [PRIVACY POLICY](#) AND CONTACT A CURRENT SCFMS OFFICER IF THERE ARE CONCERNS. OFFICER INFORMATION MUST BE SUBMITTED BY WITH DUES FOR AND AGAIN BY FEBRYARY 1, 2025,. YOU MAY UPDATE AS SOON AS ELECTIONS ARE HELD, AND SHOULD UPDATE WITHIN 30 DAYS OF ANY CHANGE IN OFFICERS.

**I HAVE READ THE SCFMS PRIVACY POLICY AND CONSENT TO SCFMS USE OF THE CLUB INFORMATION I HAVE PROVIDED.**

EMAIL FILLED FORMS TO THE EXECUTIVE SECRETARY AND DIRECTORY CHAIR:  
LSUSAN BURCH, [scfmseditor@yahoo.com](mailto:scfmseditor@yahoo.com) AND DON SHURTZ, [don.shurtz@gmail.com](mailto:don.shurtz@gmail.com). QUESTONS? 936-615-5397  
OR YOU MAY PRINT AND MAIL TO: SUSAN BURCH, 10911 HOLLY SPRINGS DR, HOUSTON, TX 77042